

**GREATER MANCHESTER
GREEN CITY REGION PARTNERSHIP**

DATE: Thursday 4 April 2024

TIME: 10.30 am

VENUE: Teams

AGENDA

- 1. Introduction and Apologies
(Chair) (3 Minutes)**
- 2. Chair's Announcements and Urgent Business
(Chair) (5 Minutes)**
- 3. Declarations of Interest 1 - 4
(Chair) (2 Minutes)**

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at least 48 hours in advance of the meeting.

BOLTON	MANCHESTER	ROCHDALE	STOCKPORT	TRAFFORD
BURY	OLDHAM	SALFORD	TAMESIDE	WIGAN

For Agreement

4. **To approve the Minutes of the Previous Meeting dated 25 January 2024 (Chair) (5 Minutes)** 5 - 10
5. **Quarter 4 Progress Report - 5 Year Environment Plan (5YEP)** 11 - 30

Presented by Mark Atherton, Director of Environment, GMCA.

Ordinary Business

6. **Work Programme 2023/24 & Challenge Group Updates (20 Minutes)** 31 - 44

Report and presentation by Challenge Group Chairs.

For Discussion

7. **Active Travel (20 Minutes) (To Follow)**

Presentation by Dame Sarah Storey, Active Travel Commissioner.

8. **Biodiversity Emergency & State of Nature (20 Minutes)** 45 - 104

Presentation by Sam Evans, Head of Natural Environment, GMCA.

9. **Green City Region Communications (10 Minutes)** 105 - 122

Presentation by Tom Davies, Communications Manager Ignition, GMCA.

For Information

- 10. Lead Programme Update (10 Minutes)** 123 - 128

Presentation by Todd Holden, Programme & Policy Lead, GMCA.

- 11. Next 5YEP Update (10 Minutes)** 129 - 140

Report by Robyn Smith, Project Manager Environment and Low Carbon, GMCA.

- 12. Dates and Times of Future Meetings**

To be advised.

For copies of papers and further information on this meeting please refer to the website www.greatermanchester-ca.gov.uk. Alternatively, contact the following

Governance & Scrutiny Officer: Jenny Hollamby

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